



# Helen L. Dollahan Elementary School

A California Gold Ribbon School  
1060 West Etiwanda Avenue, Rialto, CA 92376  
Phone: (909) 820-7943

*Elizabeth Alegre-Punchur, Principal*

*Joy Bryson, Assistant Principal*

**School Site Council (SSC)**  
Agenda published: March 12 Meeting #4  
**Concilio Consultivo Escolar (SSC)**  
**12 de marzo de 2025 a las 2:30pm**  
Agenda publicada: 12 de marzo de 2025 Reunion #4

| Business/Asuntos                                 | Actions /Acciones  | Minutes |
|--|--|---------|
| 1. Call the meeting to order /Inicio de la junta | Chair Aleah Rodriguez/ Presidente Aleah Rodriguez<br>Vice Chair Stephanie Lopez  |         |
| 2. Welcome/Attendance<br>Bienvenida              | a) Attendance/Pasar lista de miembros<br><br>i) Chairperson: Aleah Rodriguez<br>ii) Vice-Chairperson: Stephanie Lopez<br>iii) Parliamentarian: Natalia Cercedes<br>iv) Secretary: Amber Medina<br>v) DAC Representative: Kelly Kreider<br>b) Meeting norms/ normas de la junta |         |
| 3. Review the Agenda/ Revision de la agenda      | a) review each item on the agenda/explicacion breve de cada asunto<br>b) ask for any additions to the agenda/ solicitar asuntos adicionales  |         |

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|---|--|--|
|   | c) ask for any deletions to the agenda/eliminar puntos de la agenda  |  |
| 4. Reading & Approval of Minutes /Lectura y Aprobación del acta | a) <a href="#">Read and approve minutes</a> /revisión y aprobación   |  |
| 5. Discussion & informational items/ Temas informativos         | a) <a href="#">Leader in Me/PBIS</a><br>b) Review the <a href="#">SSC Title 1-Dollahan Strategic Plan</a> , <a href="#">School plan for Student Achievement</a><br><br>c) Community Schools Grant<br>i) Application submitted<br>d) California Healthy Kids Survey<br>e) VAPA (Dance & Theatre)<br>f) CAASPP Testing |  |
| 6. Action Items:  | a) Next Year's SPSA<br>i) Needs Assessment   |  |
| 7. Reports/Reportes   | a) PTA, DAC, LCAP, SEPAC<br>i) DAC Report  |  |
| 8. Public Comment/Comentario del público                        | 3 minutes per person, one person at a time, related to   |  |

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|                           |  |  |
|---------------------------|--|--|
|                           | School Site Information at your school/3 minutos por persona,  |  |
| 9. Announcements/Anuncios | a) School Site Council Meeting<br>Wednesday, May 7th at 2:30 pm<br>Concilio Escolar - 7 de may a las 2:30 pm<br>b) Coffee with the principal<br>April 25, 2025 |  |
| 10. Adjournment/Clausura  | a) Announce when the minutes will be posted/Anunciar cuándo las actas estarán disponibles<br>First Motion<br>_____<br>Second Motion<br>_____                   |  |

Next Meeting, May 7, 2025

Próxima reunión, 7 de mayo de 2025